

View Online at <https://aerobasegroup.com/nsn/5935-00-764-4549>

**Body Style:**

Straight shape, external coupling

**Overall Length:**

1.266 inches

**Overall Height:**

1.453 inches

**Overall Width:**

1.453 inches

**Environmental Protection:**

Moisture proof

**Unthreaded Mounting Hole Diameter:**

Between 0.145 inches and 0.155 inches

**Center To Center Distance Between Mounting Facilities Parallel To Height:**

1.125 inches

**Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:**

1.125 inches

**Distance From Mounting Shoulder To Front Face:**

Between 0.462 inches and 0.472 inches

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

16-23 single mating end

**Contact Removability:**

Removable single mating end all contact groupings

**Contact Maximum Current Rating In Amps:**

7.5 single mating end 2nd contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

500.0 single mating end all contact groupings

**Contact Maximum Dc Voltage Rating In Volts:**

700.0 single mating end all contact groupings

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end all contact groupings

**Contact Surface Treatment:**

Gold single mating end all contact groupings and silver single mating end all contact groupings

**Insert Material:**

Rubber single mating end

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Anodize

**Included Contact Quantity:**

22 single mating end 2nd contact grouping

**Bushing Accommodation Hole Shape:**

Round

**Included Contact Type:**

Round pin single mating end all contact groupings

**Precious Material And Location:**

Contact surface gold and contact surface silver

**Precious Material:**

Gold and silver

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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