

View Online at <https://aerobasegroup.com/nsn/5935-00-849-1505>

**Thread Class:**

2b

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape, internal coupling

**Overall Diameter:**

2.219 inches

**Environmental Protection:**

Salt water resistant and vibration resistant

**Threaded Device Type:**

Coupling facility

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

32-2010-10 single mating end

**Contact Removability:**

Nonremovable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

22.0 single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

500.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

700.0 single mating end single contact grouping

**Polarization Method:**

Key, multiple key groove

**Shell Type:**

Solid

**Connector Locking Method:**

Internally threaded coupling ring

**Thready Qty Per Inch (tpi):**

18

**Thread Size:**

2.000 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Gold single mating end single contact grouping and silver single mating end single contact grouping

**Insert Material:**

Plastic single mating end

**Terminal Type:**

Solder well single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium

**Shell Surface Treatment Specification:**

Qq-p-416, type 2, cl c federal specification single treatment response

**Included Contact Quantity:**

54 single mating end single contact grouping

**Included Contact Type:**

Round socket single mating end single contact grouping

**Precious Material And Location:**

Contact surface gold and contact surface silver

**Precious Material And Weight:**

0.054 gold grains, troy and 0.054 silver grains, troy

**Precious Material:**

Gold and silver

**Thread Series Designator:**

Uns

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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