NSN 5935-00-865-6803

Electrical Plug Connector - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5935-00-865-6803

| Body Style: |
|---|
| Straight shape, internal coupling w/strain relief |
| Body Length: |
| 1.893 inches |
| Overall Diameter: |
| 1.391 inches |
| Environmental Protection: |
| Corrosion resistant |
| Cable Entrance Diameter: |
| Between 0.615 inches and 0.635 inches |
| Mating End Quantity: |
| 1 |
| Contact Position Arrangement Style: |
| 18-32 single mating end |
| Contact Removability: |
| Nonremovable single mating end single contact grouping |
| Contact Maximum Current Rating In Amps: |
| 7.5 single mating end single contact grouping |
| Contact Maximum Ac Voltage Rating In Volts: |
| 500.0 single mating end single contact grouping |
| Contact Maximum Dc Voltage Rating In Volts: |
| 700.0 single mating end single contact grouping |
| Polarization Method: |
| Key, multiple key groove |
| Insert Position In Deg: |
| 85.0 |
| Shell Type: |
| Solid |
| Connector Locking Method: |
| Bayonet slot |
| Connector Cable Strain Relief Method: |
| Cable clamp |
| Terminal Location: |
| Back single mating end single contact grouping |
| Contact Material: |
| Copper alloy single mating end single contact grouping |
| Contact Surface Treatment: |
| Gold single mating end single contact grouping and copper single mating end single contact grouping |
| Insert Material: |
| Rubber chloroprene class cr single mating end |

Terminal Type:

Solder well single mating end single contact grouping

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| Shell Material: |
|---|
| Aluminum |
| Shell Surface Treatment: |
| Cadmium and chromate |
| Shell Surface Treatment Specification: |
| Qq-p-416 federal specification 1st treatment response |
| Included Contact Quantity: |
| 32 single mating end single contact grouping |
| Included Contact Type: |
| Round pin single mating end single contact grouping |
| Precious Material And Location: |
| Contact surfaces gold |
| Precious Material And Weight: |
| 0.032 gold grains, troy |
| Precious Material: |
| Gold |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| . |
| Demilitarization: |
| No |
| Fiig: |
| A039b0 |
| |