

View Online at <https://aerobasegroup.com/nsn/5935-00-888-9605>

**Thread Class:**

2a

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape, external coupling

**Overall Length:**

1.109 inches

**Overall Diameter:**

0.625 inches

**Cable Entrance Diameter:**

Between 0.115 inches and 0.120 inches

**Distance From Mounting Shoulder To Front Face:**

0.781 inches

**Mounting Facility Thickness:**

0.125 inches

**Threaded Device Type:**

Coupling facility

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

Bnc single mating end

**Contact Removability:**

Nonremovable single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

350.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

500.0 single mating end single contact grouping

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Connector Cable Strain Relief Method:**

Compression nut

**Radio Frequency Type Contact Characteristic Impedance In Ohms:**

50.0 single mating end single contact grouping

**Thread Length:**

0.250 inches

**Thready Qty Per Inch (tpi):**

28

**Thread Size:**

0.500 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Insert Material:**

Plastic tetrafluoroethylene single mating end

**Terminal Type:**

Solder well single mating end single contact grouping

**Shell Material:**

Copper alloy

**Included Contact Quantity:**

1 single mating end single contact grouping

**Bushing Accommodation Hole Shape:**

Round

**Included Contact Type:**

Coaxial socket single mating end single contact grouping

**Test Data Document:**

11293-73203111-0635 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

**Thread Series Designator:**

Unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A039b0