

View Online at <https://aerobasegroup.com/nsn/5935-00-910-1616>

**Thread Class:**

2a

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape, external coupling w/strain relief

**Overall Length:**

6.077 inches

**Diameter:**

2.594 inches

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2.594 inches

**Cable Entrance Diameter:**

Between 1.180 inches and 1.625 inches

**Threaded Device Type:**

Coupling facility

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

40-56 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

13.0 single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

500.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

700.0 single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Externally threaded shell

**Connector Cable Strain Relief Method:**

Cable clamp

**Thread Length:**

0.625 inches

**Thready Qty Per Inch (tpi):**

16

**Thread Size:**

2.500 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Gold single mating end single contact grouping and silver single mating end single contact grouping

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum

**Shell Surface Treatment:**

Cadmium and chromate

**Included Contact Quantity:**

85 single mating end single contact grouping

**Included Contact Type:**

Round socket single mating end single contact grouping

**Precious Material And Location:**

Contact surfaces gold and contact surfaces silver

**Precious Material And Weight:**

0.085 gold grains, troy and 0.085 silver grains, troy

**Precious Material:**

Gold and silver

**Thread Series Designator:**

Un

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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