

View Online at <https://aerobasegroup.com/nsn/5935-00-965-9773>

**Body Style:**

Straight shape, external coupling

**Overall Length:**

1.312 inches

**Overall Height:**

1.875 inches

**Overall Width:**

1.875 inches

**Unthreaded Mounting Hole Diameter:**

0.150 inches

**Center To Center Distance Between Mounting Facilities Parallel To Height:**

1.500 inches

**Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:**

1.500 inches

**Distance From Mounting Shoulder To Front Face:**

0.683 inches

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

24-61 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

20.0 single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

500.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

700.0 single mating end single contact grouping

**Polarization Method:**

Key, multiple key groove

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Connector Cable Strain Relief Method:**

Crimp type

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper single mating end single contact grouping

**Contact Surface Treatment:**

Gold single mating end single contact grouping and silver single mating end single contact grouping

**Insert Material:**

Rubber synthetic single mating end

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium and chromate

**Included Contact Quantity:**

61 single mating end single contact grouping

**Bushing Accommodation Hole Shape:**

Round

**Included Contact Type:**

Round socket single mating end single contact grouping

**Precious Material And Location:**

Contact surface gold and contact surface silver

**Precious Material:**

Gold and silver

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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