NSN 5935-00-973-8149

Electrical Plug Connector - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5935-00-973-8149

Thread Class:

2a and 2b

Thread Direction:

Right-hand and right-hand

Body Style:

Straight shape, internal coupling w/backshell

Overall Length:

1.279 inches

Overall Diameter:

Between 0.990 inches and 1.010 inches

Environmental Protection:

Moisture resistant and vibration resistant and salt water resistant

Threaded Device Type:

Back shell and coupling facility

Mating End Quantity:

1

Contact Position Arrangement Style:

14s-2 single mating end

Contact Removability:

Nonremovable single mating end single contact grouping

Contact Maximum Current Rating In Amps:

13.0 single mating end single contact grouping

Contact Maximum Ac Voltage Rating In Volts:

200.0 single mating end single contact grouping

Contact Maximum Dc Voltage Rating In Volts:

250.0 single mating end single contact grouping

Polarization Method:

Keyway or multiple keyway

Insert Position In Deg:

0.0

Shell Type:

Solid

Connector Locking Method:

Internally threaded coupling ring

Thread Size:

0.750 inches and 0.875 inches

Terminal Location:

Back single mating end single contact grouping

Contact Material:

Copper alloy single mating end single contact grouping

Contact Surface Treatment:

Silver single mating end single contact grouping

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| Terminal Type: |
|--|
| Solder well single mating end single contact grouping |
| Shell Material: |
| Aluminum alloy |
| Shell Surface Treatment: |
| Cadmium |
| Shell Surface Treatment Specification: |
| Qq-p-416, type 2, cl 3 federal specification single treatment response |
| Included Contact Quantity: |
| 4 single mating end single contact grouping |
| Included Contact Type: |
| Round socket single mating end single contact grouping |
| Precious Material And Location: |
| Contact surface silver |
| Precious Material And Weight: |
| 0.004 silver grains, troy |
| Precious Material: |
| Silver |
| Thread Series Designator: |
| Unef and unef |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |
| A039b0 |
| |
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