

View Online at <https://aerobasegroup.com/nsn/5935-00-990-1496>

**Thread Class:**

2b

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape, internal coupling w/strain relief

**Body Length:**

3.521 inches

**Overall Diameter:**

1.333 inches

**Cable Entrance Diameter:**

Between 0.378 inches and 0.625 inches

**Threaded Device Type:**

Coupling facility

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

18-1 single mating end

**Contact Removability:**

Removable single mating end all contact groupings

**Contact Maximum Current Rating In Amps:**

13.0 single mating end all contact groupings

**Contact Maximum Ac Voltage Rating In Volts:**

500.0 single mating end 1st contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

700.0 single mating end 1st contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

145.0

**Shell Type:**

Solid

**Connector Locking Method:**

Internally threaded coupling ring

**Connector Cable Strain Relief Method:**

Cable clamp

**Thread Size:**

1.125 inches

**Terminal Location:**

Back single mating end all contact groupings

**Contact Material:**

Copper alloy single mating end all contact groupings

**Contact Surface Treatment:**

Gold single mating end all contact groupings and nickel single mating end all contact groupings

**Insert Material:**

Rubber single mating end

**Terminal Type:**

Crimp single mating end all contact groupings

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium and chromate

**Shell Surface Treatment Specification:**

Qq-p-416, type 2, class 3 federal specification all treatment responses

**Included Contact Quantity:**

6 single mating end 2nd contact grouping

**Included Contact Type:**

Round pin single mating end all contact groupings

**Precious Material And Location:**

Contact surfaces gold

**Precious Material And Weight:**

0.010 gold grains, troy

**Precious Material:**

Gold

**Thread Series Designator:**

Unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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