

View Online at <https://aerobasegroup.com/nsn/5935-01-013-8364>

**Thread Class:**

2a

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape threaded

**Overall Length:**

1.577 inches

**Overall Diameter:**

2.198 inches

**Environmental Protection:**

Vibration resistant and moisture resistant and pressure proof

**Distance From Mounting Shoulder To Front Face:**

1.234 inches

**Threaded Device Type:**

Coupling facility and mounting bushing

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

24-28 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

22.0 single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

200.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

250.0 single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Externally threaded shell

**Thready Qty Per Inch (tpi):**

18

**Thread Size:**

1.500 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Silver single mating end single contact grouping

**Insert Material:**

Rubber single mating end

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium and chromate

**Included Contact Quantity:**

24 single mating end single contact grouping

**Bushing Accommodation Hole Shape:**

Round w/flat

**Included Contact Type:**

Round pin single mating end single contact grouping

**Precious Material And Location:**

Contact surfaces silver

**Precious Material And Weight:**

0.024 silver grains, troy

**Precious Material:**

Silver

**Thread Series Designator:**

Unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A039b0