

View Online at <https://aerobasegroup.com/nsn/5935-01-020-6478>

**Thread Class:**

2a

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape threaded

**Overall Length:**

0.714 inches

**Overall Diameter:**

Between 2.000 inches and 2.032 inches

**Distance From Mounting Shoulder To Front Face:**

Between 0.459 inches and 0.469 inches

**Mounting Facility Thickness:**

Between 0.062 inches and 0.109 inches

**Threaded Device Type:**

Mounting bushing

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

20-41 single mating end

**Contact Removability:**

Nonremovable single mating end single contact grouping

**Polarization Method:**

Key, multiple key groove

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Thread Length:**

0.062 inches

**Thready Qty Per Inch (tpi):**

18

**Thread Size:**

1.625 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Nickel alloy single mating end single contact grouping

**Insert Material:**

Porcelain single mating end

**Terminal Type:**

Solder well single mating end single contact grouping

**Shell Material:**

Stainless steel

**Shell Surface Treatment:**

Tin

**Included Contact Quantity:**

41 single mating end single contact grouping

**Bushing Accommodation Hole Shape:**

Round

**Included Contact Type:**

Round pin single mating end single contact grouping

**Special Features:**

Hermetically sealed

**Test Data Document:**

81349-mil-c-38999 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Unef

**Specification Data:**

81349-mil-c-38999 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

A039b0