NSN 5935-01-024-1884

Electrical Receptacle Connector - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5935-01-024-1884 **Thread Class:** 2a and 2a **Thread Direction:** Right-hand and right-hand **Body Style:** Straight shape threaded **Overall Length:** 1.531 inches **Overall Diameter:** 1.750 inches **Environmental Protection:** Moisture resistant and salt water resistant and vibration resistant **Distance From Mounting Shoulder To Front Face:** 1.156 inches **Mounting Facility Thickness:** Between 0.094 inches and 0.297 inches **Threaded Device Type:** Coupling facility and mounting bushing **Mating End Quantity: Contact Position Arrangement Style:** 20-22 single mating end **Contact Removability:** Removable single mating end all contact groupings **Contact Maximum Current Rating In Amps:** 73.0 single mating end 2nd contact grouping **Contact Maximum Ac Voltage Rating In Volts:** 500.0 single mating end all contact groupings **Contact Maximum Dc Voltage Rating In Volts:** 700.0 single mating end all contact groupings **Polarization Method:** Keyway or multiple keyway **Insert Position In Deg:** 280.0 **Shell Type:** Solid **Connector Locking Method:** Externally threaded shell Thready Qty Per Inch (tpi):

18 and 18 **Thread Size:** 1.250 inches and 1.250 inches

NSN 5935-01-024-1884

Electrical Receptacle Connector - Page 2 of 2



| Terminal Location: |
|--|
| Back single mating end all contact groupings |
| Insert Material: |
| Rubber single mating end |
| Terminal Type: |
| Crimp single mating end all contact groupings |
| Shell Material: |
| Aluminum alloy |
| Shell Surface Treatment: |
| Cadmium |
| Shell Surface Treatment Specification: |
| Qq-p-416, type 2, cl 3 federal specification single treatment response |
| Included Contact Quantity: |
| 3 single mating end 2nd contact grouping |
| Bushing Accommodation Hole Shape: |
| Round |
| Included Contact Type: |
| Round socket single mating end all contact groupings |
| Thread Series Designator: |
| Unef and unef |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |
| A039b0 |
| |