

View Online at <https://aerobasegroup.com/nsn/5935-01-024-2780>

**Thread Class:**

2a and 2b

**Thread Direction:**

Right-hand and right-hand

**Body Style:**

Hood, top opening w/clamp

**Overall Length:**

1.625 inches

**Overall Height:**

2.467 inches

**Overall Width:**

0.640 inches

**Environmental Protection:**

Moisture resistant and vibration resistant

**Cable Entrance Diameter:**

0.220 inches

**Threaded Device Type:**

Coupling facility

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

26 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

7.5 single mating end single contact grouping

**Polarization Method:**

Jackscrew

**Shell Type:**

Solid

**Connector Locking Method:**

Jackscrew-socket

**Connector Cable Strain Relief Method:**

Cable clamp

**Thread Size:**

0.138 inches and 0.138 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Surface Treatment:**

Gold single mating end single contact grouping

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Included Contact Quantity:**

26 single mating end single contact grouping

**Included Contact Type:**

Round pin single mating end single contact grouping

**Precious Material And Location:**

Contact surfaces gold

**Precious Material And Weight:**

0.026 gold grains, troy

**Precious Material:**

Gold

**Test Data Document:**

81349-mil-c-28748 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Unc and unc

**Specification Data:**

81349-mil-c-28748/3 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

--

**Demilitarization:**

No

**Fig:**

A039b0