

View Online at <https://aerobasegroup.com/nsn/5935-01-026-5892>

**Thread Class:**

2a and 2a

**Thread Direction:**

Right-hand and right-hand

**Body Style:**

Straight shape, external coupling

**Overall Length:**

1.300 inches

**Overall Diameter:**

1.766 inches

**Environmental Protection:**

Humidity resistant and shock proof and vibration resistant

**Distance From Mounting Shoulder To Front Face:**

0.539 inches

**Mounting Facility Thickness:**

Between 0.062 inches and 0.125 inches

**Threaded Device Type:**

Back shell and mounting bushing

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

24 number 20 single mating end

**Contact Removability:**

Removable single mating end all contact groupings

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Thread Length:**

0.290 inches

**Thread Size:**

1.188 inches and 1.375 inches

**Terminal Location:**

Back single mating end all contact groupings

**Insert Material:**

Plastic epoxy single mating end

**Terminal Type:**

Crimp single mating end all contact groupings

**Shell Material:**

Aluminum alloy

**Shell Material Specification:**

Qq-a-367 federal specification single material response

**Included Contact Quantity:**

4 single mating end 1st contact grouping

**Bushing Accommodation Hole Shape:**

Round w/flat

**Included Contact Type:**

Round pin single mating end all contact groupings

**Test Data Document:**

81349-mil-c-83723 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Unef and unef

**Specification Data:**

81349-mil-c-83723/74 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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