

View Online at <https://aerobasegroup.com/nsn/5935-01-033-5291>

**Thread Class:**

2a and 2b

**Thread Direction:**

Right-hand and right-hand

**Body Style:**

Straight shape, internal coupling

**Overall Length:**

2.031 inches

**Overall Diameter:**

1.250 inches

**Environmental Protection:**

Moisture resistant and vibration resistant and salt water resistant

**Threaded Device Type:**

Back shell and coupling facility

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

16s-1 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

500.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

700.0 single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Internally threaded coupling ring

**Thread Length:**

0.316 inches

**Thread Size:**

2.000 inches

**Terminal Location:**

Back single mating end single contact grouping

**Insert Material:**

Plastic silicone mineral filled single mating end

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Nickel

**Included Contact Quantity:**

7 single mating end single contact grouping

**Included Contact Type:**

Round pin single mating end single contact grouping

**Test Data Document:**

81349-mil-c-5015 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Unef

**Specification Data:**

81349-mil-c-5015 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

A039b0