

View Online at <https://aerobasegroup.com/nsn/5935-01-043-0639>

**Thread Class:**

2a

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape w/flange

**Overall Length:**

2.020 inches

**Overall Height:**

2.500 inches

**Overall Width:**

2.500 inches

**Environmental Protection:**

Moisture resistant and vibration resistant and salt water resistant

**Unthreaded Mounting Hole Diameter:**

Between 0.168 inches and 0.183 inches

**Center To Center Distance Between Mounting Facilities Parallel To Height:**

1.938 inches

**Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:**

1.938 inches

**Distance From Mounting Shoulder To Front Face:**

0.975 inches

**Threaded Device Type:**

Coupling facility

**Mating End Quantity:**

2

**Contact Position Arrangement Style:**

36-2011-66 all mating ends

**Contact Removability:**

Removable all mating ends single contact grouping

**Contact Maximum Current Rating In Amps:**

41.0 2nd mating end 1st contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

500.0 all mating ends all contact groupings

**Contact Maximum Dc Voltage Rating In Volts:**

700.0 all mating ends all contact groupings

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

260.0 and 100.0

**Shell Type:**

Solid

**Connector Locking Method:**

Externally threaded shell

**Thready Qty Per Inch (tpi):**

16

**Thread Size:**

0.250 inches

**Contact Material:**

Copper alloy all mating ends all contact groupings

**Contact Surface Treatment:**

Silver all mating ends all contact groupings

**Insert Material:**

Rubber all mating ends

**Shell Material:**

Aluminum alloy

**Included Contact Quantity:**

52 2nd mating end 2nd contact grouping

**Included Contact Type:**

Round socket 1st mating end all contact groupings

**Precious Material And Location:**

Contact surfaces silver

**Precious Material And Weight:**

0.570 silver grains, troy

**Precious Material:**

Silver

**Thread Series Designator:**

Uns

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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