

View Online at <https://aerobasegroup.com/nsn/5935-01-103-9760>

**Thread Class:**

2b

**Thread Direction:**

Right-hand

**Body Style:**

Angle shape w/cable clamp

**Overall Diameter:**

1.715 inches

**Body Angle In Deg:**

45.0

**Cable Entrance Diameter:**

Between 0.611 inches and 0.938 inches

**Threaded Device Type:**

Coupling facility

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

24-10 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

73.0 single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

500.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

700.0 single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Internally threaded coupling ring

**Connector Cable Strain Relief Method:**

Cable clamp

**Distance From Centerline To Connector End:**

2.985 inches

**Distance From Centerline To Cable End:**

2.331 inches

**Thread Size:**

1.500 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Gold single mating end single contact grouping and silver single mating end single contact grouping

**Insert Material:**

Rubber synthetic single mating end

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium

**Included Contact Quantity:**

7 single mating end single contact grouping

**Included Contact Type:**

Round pin single mating end single contact grouping

**Precious Material And Location:**

Contact surfaces gold and contact surfaces silver

**Precious Material:**

Gold and silver

**Thread Series Designator:**

Unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiiig:**

A039b0