

View Online at <https://aerobasegroup.com/nsn/5935-01-114-1304>

**Thread Class:**

2a

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape threaded

**Overall Length:**

1.060 inches

**Overall Diameter:**

0.630 inches

**Environmental Protection:**

Shock proof and vibration proof

**Distance From Mounting Shoulder To Front Face:**

0.430 inches

**Mounting Facility Thickness:**

0.191 inches

**Threaded Device Type:**

Mounting bushing

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

Bnc single mating end

**Contact Removability:**

Nonremovable single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

500.0 single mating end single contact grouping

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Radio Frequency Type Contact Characteristic Impedance In Ohms:**

50.0 single mating end single contact grouping

**Thready Qty Per Inch (tpi):**

28

**Thread Size:**

0.500 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Silver single mating end single contact grouping

**Contact Surface Treatment Specification:**

Qq-s-365a federal specification single treatment response single mating end single contact grouping

**Terminal Type:**

Solder well single mating end single contact grouping

**Shell Material:**

Copper alloy

**Shell Surface Treatment:**

Silver

**Shell Surface Treatment Specification:**

Qq-s-365a federal specification single treatment response

**Included Contact Quantity:**

1 single mating end single contact grouping

**Bushing Accommodation Hole Shape:**

Round w/flat

**Included Contact Type:**

Coaxial pin single mating end single contact grouping

**Precious Material And Location:**

Contact and shell surfaces silver

**Precious Material And Weight:**

0.105 silver grains, troy

**Precious Material:**

Silver

**Thread Series Designator:**

Unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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