

View Online at <https://aerobasegroup.com/nsn/5935-01-137-2276>

**Body Style:**

Straight shape w/cover

**Overall Length:**

9.500 inches

**Center To Center Distance Between Mounting Facilities Parallel To Length:**

8.000 inches

**Overall Width:**

11.500 inches

**Environmental Protection:**

Salt water resistant and shock resistant

**Unthreaded Mounting Hole Diameter:**

0.560 inches

**Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:**

10.500 inches

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

21 single mating end

**Contact Removability:**

Nonremovable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

400.0 single mating end single contact grouping

**Polarization Method:**

Mating end

**Shell Type:**

Solid

**Connector Locking Method:**

Friction

**Terminal Location:**

Back single mating end single contact grouping

**Contact Surface Treatment:**

Silver single mating end single contact grouping

**Insert Material:**

Glass single mating end

**Contact Surface Treatment Specification:**

Qq-s-365 federal specification single treatment response single mating end single contact grouping

**Terminal Type:**

Crimp single mating end single contact grouping

**Included Contact Quantity:**

21 single mating end single contact grouping

**Included Contact Type:**

Round pin single mating end single contact grouping

**Precious Material And Location:**

Contact surfaces silver

**Precious Material And Weight:**

0.021 silver grains, troy

**Precious Material:**

Silver

**Test Data Document:**

81349-mil-c-24368 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Specification Data:**

81349-mil-c-24368/2 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

A039b0