NSN 5935-01-145-6182

Electrical Plug Connector - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5935-01-145-6182 **Thread Class:** 2b **Thread Direction:** Right-hand **Body Style:** Straight shape, internal coupling w/strain relief **Body Length:** 4.880 inches **Overall Diameter:** 1.968 inches **Cable Entrance Diameter:** Between 0.611 inches and 0.938 inches **Threaded Device Type:** Coupling facility **Mating End Quantity: Contact Position Arrangement Style:** 28-17 single mating end **Contact Removability:** Removable single mating end all contact groupings **Contact Maximum Current Rating In Amps:** 22.0 single mating end all contact groupings **Contact Maximum Ac Voltage Rating In Volts:** 900.0 single mating end 2nd contact grouping **Contact Maximum Dc Voltage Rating In Volts:** 700.0 single mating end 3rd contact grouping **Polarization Method:** Keyway or multiple keyway **Insert Position In Deg:** 250.0 Shell Type:

Connector Locking Method: Internally threaded coupling ring **Connector Cable Strain Relief Method:** Cable clamp Thready Qty Per Inch (tpi): 18 **Thread Size:** 1.750 inches **Terminal Location:** Back single mating end all contact groupings

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No Fiig: A039b0



| Contact Material: |
|---|
| Copper alloy single mating end all contact groupings |
| Contact Surface Treatment: |
| Gold single mating end all contact groupings and nickel single mating end all contact groupings |
| Terminal Type: |
| Crimp single mating end all contact groupings |
| Shell Material: |
| Aluminum alloy |
| Shell Surface Treatment: |
| Cadmium and chromate |
| Shell Surface Treatment Specification: |
| Qq-p-416, type 2, class 3 federal specification all treatment responses |
| Included Contact Quantity: |
| 3 single mating end 2nd contact grouping |
| Included Contact Type: |
| Round pin single mating end all contact groupings |
| Precious Material And Location: |
| Contact surfaces gold |
| Precious Material And Weight: |
| 0.015 gold grains, troy |
| Precious Material: |
| Gold |
| Thread Series Designator: |
| Uns |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |