

View Online at <https://aerobasegroup.com/nsn/5935-01-164-5641>

**Thread Class:**

2a

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape, external coupling

**Overall Length:**

Between 1.275 inches and 1.340 inches

**Overall Height:**

Between 1.242 inches and 1.258 inches

**Overall Width:**

Between 1.242 inches and 1.258 inches

**Environmental Protection:**

Moisture proof and salt water resistant and vibration proof

**Unthreaded Mounting Hole Diameter:**

Between 0.116 inches and 0.126 inches

**Center To Center Distance Between Mounting Facilities Parallel To Height:**

Between 0.964 inches and 0.974 inches

**Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:**

Between 0.964 inches and 0.974 inches

**Distance From Mounting Shoulder To Front Face:**

Between 0.765 inches and 0.775 inches

**Threaded Device Type:**

Back shell

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

16-07 single mating end

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Thready Qty Per Inch (tpi):**

28

**Thread Size:**

1.000 inches

**Shell Material:**

Aluminum alloy 6061

**Shell Surface Treatment:**

Cadmium

**Shell Surface Treatment Specification:**

Qq-p-416, type 2, cl 3 federal specification single treatment response

**Shell Material Specification:**

Qq-a-367, t6 federal specification single material response

**Test Data Document:**

81349-mil-c-81511 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Un

**Specification Data:**

81349-mil-c-81511/1 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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