

View Online at <https://aerobasegroup.com/nsn/5935-01-202-4384>

**Thread Class:**

2a and 2a

**Thread Direction:**

Right-hand and right-hand

**Body Style:**

Straight shape, external coupling

**Overall Length:**

1.248 inches

**Overall Diameter:**

1.750 inches

**Environmental Protection:**

Moisture proof and salt water resistant and vibration proof

**Distance From Mounting Shoulder To Front Face:**

0.915 inches

**Mounting Facility Thickness:**

Between 0.062 inches and 0.125 inches

**Threaded Device Type:**

Back shell and mounting bushing

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

17-6 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Thread Length:**

0.219 inches

**Thready Qty Per Inch (tpi):**

20 and 18

**Thread Size:**

0.938 inches and 1.250 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Gold single mating end single contact grouping

**Criticality Code Justification:**

Feat

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium

**Shell Surface Treatment Specification:**

Qq-p-416 federal specification single treatment response

**Included Contact Quantity:**

6 single mating end single contact grouping

**Bushing Accommodation Hole Shape:**

Round w/flat

**Included Contact Type:**

Round socket single mating end single contact grouping

**Special Features:**

Heavier cadmium plating required for corrosion protection

**Precious Material And Location:**

Contact surfaces gold

**Precious Material And Weight:**

0.030 gold grains, troy

**Precious Material:**

Gold

**Thread Series Designator:**

Unef and unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

A039b0