

View Online at <https://aerobasegroup.com/nsn/5935-01-226-8336>

**Thread Class:**

2a and 2b

**Thread Direction:**

Right-hand and right-hand

**Body Style:**

Straight shape, internal coupling

**Overall Length:**

1.438 inches

**Overall Diameter:**

1.125 inches

**Environmental Protection:**

Moisture proof and salt water resistant and vibration proof

**Threaded Device Type:**

Back shell and coupling facility

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

14s-9 single mating end

**Contact Removability:**

Nonremovable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

22.0 single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

500.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

700.0 single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Internally threaded coupling ring

**Thready Qty Per Inch (tpi):**

20 and 20

**Thread Size:**

0.750 inches and 0.875 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Surface Treatment:**

Silver single mating end single contact grouping

**Insert Material:**

Plastic diallyl phthalate single mating end

**Contact Surface Treatment Specification:**

Qq-s-365 federal specification single treatment response single mating end single contact grouping

**Terminal Type:**

Solder well single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Chromate

**Included Contact Quantity:**

2 single mating end single contact grouping

**Included Contact Type:**

Round pin single mating end single contact grouping

**Precious Material And Location:**

Contact surfaces gold

**Precious Material And Weight:**

0.002 gold grains, troy

**Precious Material:**

Gold

**Thread Series Designator:**

Unef and unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

A039b0