

View Online at <https://aerobasegroup.com/nsn/5935-01-261-8381>

**Thread Class:**

2a

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape threaded

**Overall Length:**

0.950 inches

**Overall Diameter:**

2.390 inches

**Environmental Protection:**

Moisture proof and vibration proof and salt water resistant

**Distance From Mounting Shoulder To Front Face:**

0.464 inches

**Mounting Facility Thickness:**

Between 0.062 inches and 0.109 inches

**Threaded Device Type:**

Mounting bushing

**Mating End Quantity:**

1

**Contact Removability:**

Removable single mating end all contact groupings

**Polarization Method:**

Key, multiple key groove

**Insert Position In Deg:**

26.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Thready Qty Per Inch (tpi):**

16

**Thread Size:**

1.785 inches

**Terminal Location:**

Back single mating end all contact groupings

**Contact Material:**

Copper alloy single mating end all contact groupings

**Contact Surface Treatment:**

Gold single mating end all contact groupings and silver single mating end all contact groupings

**Terminal Type:**

Crimp single mating end all contact groupings

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium and chromate

**Included Contact Quantity:**

12 single mating end 2nd contact grouping

**Bushing Accommodation Hole Shape:**

Round

**Included Contact Type:**

Round socket single mating end all contact groupings

**Precious Material And Location:**

Contact surface gold and contact surface silver

**Precious Material:**

Gold and silver

**Test Data Document:**

81349-milc38999 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Un

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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