

View Online at <https://aerobasegroup.com/nsn/5935-01-308-4845>

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape threaded

**Overall Length:**

32.0 millimeters

**Overall Diameter:**

Between 50.7 millimeters and 51.7 millimeters

**Environmental Protection:**

Moisture proof and vibration proof

**Distance From Mounting Shoulder To Front Face:**

Between 27.5 millimeters and 28.4 millimeters

**Mounting Facility Thickness:**

Between 1.5 millimeters and 3.2 millimeters

**Threaded Device Type:**

Mounting bushing

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

19-32 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Thread Size:**

38.0 millimeters

**Thread Pitch In Millimeters:**

1.00

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Gold single mating end single contact grouping

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Nickel

**Thread Tolerance Class:**

6g external

**Included Contact Quantity:**

32 single mating end single contact grouping

**Included Contact Type:**

Round pin single mating end single contact grouping

**Precious Material:**

Gold

**Test Data Document:**

81349-dod-c-38999 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Iso m

**Specification Data:**

81349-dod-c-38999/44 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

A039b0