

View Online at <https://aerobasegroup.com/nsn/5935-01-411-2820>

**Body Style:**

Straight shape, external coupling

**Overall Length:**

32.5 millimeters

**Overall Diameter:**

Between 58.4 millimeters and 59.0 millimeters

**Distance From Mounting Shoulder To Front Face:**

22.6 millimeters

**Mounting Facility Thickness:**

Between 1.58 millimeters and 3.20 millimeters

**Threaded Device Type:**

Back shell and coupling facility

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

25-24 single mating end

**Contact Removability:**

Removable all mating ends single contact grouping

**Polarization Method:**

Key, multiple key groove

**Insert Position In Deg:**

0.0 and 116.0 and 160.0 and 191.0 and 311.0

**Shell Type:**

Solid

**Connector Locking Method:**

Externally threaded shell

**Terminal Location:**

Back all mating ends single contact grouping

**Contact Material:**

Copper alloy all mating ends single contact grouping

**Contact Surface Treatment:**

Gold all mating ends single contact grouping

**Terminal Type:**

Crimp all mating ends single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium

**Included Contact Quantity:**

12 1st mating end single contact grouping

**Bushing Accommodation Hole Shape:**

Round w/flat

**Included Contact Type:**

Round socket all mating ends single contact grouping

**Precious Material And Location:**

Contact surfaces gold

**Precious Material And Weight:**

0.024 gold grains, troy

**Precious Material:**

Gold

**Test Data Document:**

81349-mil-c-38999 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Specification Data:**

81349-mil-c-38999/24 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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