## NSN 5935-01-472-5330

Electrical Plug Connector - Page 1 of 2



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| Thread Class:   |
|---|
| 2a and 2b   |
| Thread Direction:                                       |
| Right-hand  |
| Body Style:   |
| Straight shape w/screw locks                            |
| Overall Length:   |
| 1.550 inches  |
| Overall Height:   |
| 0.715 inches  |
| Overall Width:  |
| 0.250 inches  |
| Threaded Device Type:                                   |
| Coupling facility                                       |
| Mating End Quantity:                                    |
| 1   |
| Contact Position Arrangement Style:                     |
| 2 rows of contacts non-inserted board single mating end |
| Contact Removability:                                   |
| Nonremovable single mating end single contact grouping  |
| Contact Maximum Current Rating In Amps:                 |
| 5.0 single mating end single contact grouping           |
| Connector Locking Method:                               |
| Jackscrew and jackscrew-socket                          |
| Thread Size:  |
| 0.086 inches  |
| Terminal Location:                                      |
| Back single mating end single contact grouping          |
| Contact Material:                                       |
| Copper alloy single mating end single contact grouping  |
| Contact Surface Treatment:                              |
| Gold single mating end single contact grouping          |
| Terminal Type:  |
| Crimp single mating end single contact grouping         |
| Included Contact Quantity:                              |
| 24 single mating end single contact grouping            |
| Included Contact Type:                                  |
| Round socket single mating end single contact grouping  |
| Precious Material And Location:                         |
| Contact plating gold                                    |
| Precious Material:                                      |
|   |

Gold

## NSN 5935-01-472-5330

Electrical Plug Connector - Page 2 of 2



| Thread Series Designator:                     |
|---|
| Unc   |
| Specification Data:                           |
| 81349-mil-c-55302/66 government specification |
| Shelf Life:                                   |
| N/a   |
| Unit Of Measure:                              |
|   |
| Demilitarization:                             |
| No  |
| Fiig:   |

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