## NSN 5935-01-476-8654

Electrical Plug Connector - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5935-01-476-8654

Tŀ	rea	d	Pitc	h D	iam	ete	re.
	II Ea	u	гис	II D	'Iaiii	elei	ъ.

+17.20/+17.32 millimeters and +0.839/+0.847 inches

**Body Style:** 

Straight shape, internal coupling

**Overall Length:** 

33.2 millimeters

**Overall Diameter:** 

29.4 millimeters

**Mating End Quantity:** 

1

**Contact Position Arrangement Style:** 

13-8 single mating end

**Contact Removability:** 

Removable single mating end single contact grouping

**Insert Position In Deg:** 

0.0 and 95.0 and 141.0 and 208.0 and 236.0

**Shell Type:** 

Solid

**End Application:** 

B-2 bomber

**Thread Size:** 

18.0 millimeters and 0.875 inches

**Terminal Location:** 

Back single mating end single contact grouping

**Contact Material:** 

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:** 

Gold single mating end single contact grouping

**Terminal Type:** 

Crimp single mating end single contact grouping

**Shell Material:** 

Aluminum alloy

**Shell Surface Treatment:** 

Cadmium

**Included Contact Quantity:** 

8 single mating end single contact grouping

**Included Contact Type:** 

Round pin single mating end single contact grouping

**Special Features:** 

Shell to shell conductivity shall be one milliohm

**Precious Material And Location:** 

Contact surfaces gold

## NSN 5935-01-476-8654

Electrical Plug Connector - Page 2 of 2



Р	rec	ious	Materi	ial:

Gold

## **Test Data Document:**

81349-d38999 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.). And 76823-05a108 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

## **Specification Data:**

81349-mil-c-38999 government specification

Shelf Life:

N/a

**Unit Of Measure:** 

--

**Demilitarization:** 

No

Fiig:

A039b0