

View Online at <https://aerobasegroup.com/nsn/5935-01-539-1867>

**Thread Class:**

2a and 2a

**Thread Direction:**

Right-hand and right-hand

**Body Style:**

Straight shape, external coupling

**Overall Length:**

1.430 inches

**Overall Height:**

1.031 inches

**Overall Width:**

1.031 inches

**Environmental Protection:**

Corrosion resistant and humidity resistant and dust resistant and fungus resistant and vibration resistant and weather resistant

**Center To Center Distance Between Mounting Facilities Parallel To Height:**

0.812 inches

**Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:**

0.812 inches

**Distance From Mounting Shoulder To Front Face:**

0.728 inches

**Threaded Device Type:**

Back shell and coupling facility

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

40515 single mating end

**Contact Removability:**

Removable single mating end all contact groupings

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0 and 101.0 and 168.0 and 211.0 and 342.0

**Shell Type:**

Solid

**Connector Locking Method:**

Externally threaded shell

**End Application:**

Switch assembly, ethernet

**Thready Qty Per Inch (tpi):**

20 and 20

**Thread Size:**

0.750 inches and 0.875 inches

**Terminal Location:**

Back single mating end all contact groupings

**Contact Material:**

Copper alloy single mating end all contact groupings

**Contact Surface Treatment:**

Gold single mating end all contact groupings

**Terminal Type:**

Crimp single mating end all contact groupings

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Anodize

**Included Contact Quantity:**

3 single mating end all contact groupings

**Included Contact Type:**

Round pin single mating end all contact groupings

**Special Features:**

Contacts per nsn 5999-00-172-8254 mil-c-39029/4-111

**Precious Material And Location:**

Contact surface gold

**Precious Material:**

Gold

**Thread Series Designator:**

Unef and unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

A039b0