

View Online at <https://aerobasegroup.com/nsn/5935-01-618-3872>

**Thread Class:**

2a and 2a

**Thread Direction:**

Right-hand and right-hand

**Body Style:**

Straight shape, external coupling w/backshell

**Overall Length:**

7.812 inches

**Overall Diameter:**

1.713 inches

**Cable Entrance Diameter:**

Between 0.438 inches and 0.750 inches

**Threaded Device Type:**

Back shell and coupling facility

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

23-64 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0 and 67.0 and 164.0 and 218.0 and 280.0

**Shell Type:**

Split

**Connector Locking Method:**

Externally threaded shell

**Connector Cable Strain Relief Method:**

Cable clamp

**Thready Qty Per Inch (tpi):**

18 and 10

**Thread Size:**

1.438 inches and 1.500 inches

**Terminal Location:**

Back single mating end single contact grouping

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum

**Shell Surface Treatment:**

Cadmium

**Included Contact Quantity:**

64 single mating end single contact grouping

**Included Contact Type:**

Round pin single mating end single contact grouping

**Special Features:**

Contacts are per m39029/83-508

**Color:**

Olive drab

**Precious Material And Location:**

Contact surfaces gold

**Precious Material:**

Gold

**Test Data Document:**

81349-mil-dtl-28840 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Unef and double stub

**Specification Data:**

81349-mil-dtl-28840/21 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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