## NSN 5935-01-618-3989

Thread Class: 2a and 2b

**Thread Direction:** 

Right-hand and right-hand

Electrical Plug Connector - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5935-01-618-3989

**Body Style:** Angle shape w/cable clamp **Overall Diameter:** 1.263 inches **Body Angle In Deg:** 90.0 **Cable Entrance Diameter:** Between 0.281 inches and 0.438 inches **Threaded Device Type:** Back shell and coupling facility **Mating End Quantity: Contact Position Arrangement Style:** 15-21 single mating end **Contact Removability:** Removable single mating end single contact grouping **Polarization Method:** Key or multiple key **Insert Position In Deg:** 0.0 and 80.0 and 142.0 and 196.0 and 293.0 Shell Type: Solid **Connector Cable Strain Relief Method:** Cable clamp **Distance From Centerline To Connector End:** 3.431 inches **Distance From Centerline To Cable End:** 3.087 inches Thready Qty Per Inch (tpi): 20 and 10 **Thread Size:** 1.000 inches and 1.062 inches **Terminal Location:** Back single mating end single contact grouping **Terminal Type:** Crimp single mating end single contact grouping **Shell Material:** Aluminum alloy

## **NSN 5935-01-618-3989**Electrical Plug Connector - Page 2 of 2



Shell Surface Treatment:
Cadmium
ncluded Contact Quantity:
21 single mating end single contact grouping
ncluded Contact Type:
Round pin single mating end single contact grouping
Special Features:
Contacts per m39029/83-508
Color:
Olive drab
Precious Material And Location:
Contact surface gold
Precious Material:
Gold
Test Data Document:
31349-mil-dtl-28840 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification
format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain
environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).
Thread Series Designator:
Jnef and double stub
Specification Data:
31349-mil-dtl-28840/28 government specification
Shelf Life:
N/a
Unit Of Measure:
-
Demilitarization:
No
Filg:
4039b0