

View Online at <https://aerobasegroup.com/nsn/5935-01-618-4045>

**Thread Class:**

2a and 2b

**Thread Direction:**

Right-hand and right-hand

**Body Style:**

Angle shape w/cable clamp

**Overall Diameter:**

1.825 inches

**Body Angle In Deg:**

90.0

**Cable Entrance Diameter:**

Between 0.625 inches and 0.938 inches

**Threaded Device Type:**

Back shell and coupling facility

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

G01 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Polarization Method:**

Key or multiple key

**Insert Position In Deg:**

0.0 and 135.0 and 170.0 and 200.0 and 310.0

**Shell Type:**

Solid

**Connector Cable Strain Relief Method:**

Cable clamp

**Distance From Centerline To Connector End:**

3.681 inches

**Distance From Centerline To Cable End:**

3.462 inches

**Thready Qty Per Inch (tpi):**

18 and 10

**Thread Size:**

0.563 inches and 1.625 inches

**Terminal Location:**

Back single mating end single contact grouping

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium

**Included Contact Quantity:**

92 single mating end single contact grouping

**Included Contact Type:**

Round pin single mating end single contact grouping

**Special Features:**

Contacts per m39029/83-508

**Color:**

Olive drab

**Precious Material And Location:**

Contact surface gold

**Precious Material:**

Gold

**Test Data Document:**

81349-mil-dtl-28840 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Unef and double stub

**Specification Data:**

81349-mil-dtl-28840/28 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

A039b0