## NSN 5940-00-246-2688

Terminal Board - Page 1 of 2

Cadmium terminals



View Online at https://aerobasegroup.com/nsn/5940-00-246-2688

| Mounting Holo Diameter:   |  |  |  |  |  |
|---|--|--|--|--|--|
| Mounting Hole Diameter:   |  |  |  |  |  |
| 0.143 inches  |  |  |  |  |  |
| Dielectric Withstanding Voltage In Volts:                                       |  |  |  |  |  |
| 3500.0  |  |  |  |  |  |
| Body Style:   |  |  |  |  |  |
| Barrier type  |  |  |  |  |  |
| Terminal Row Quantity:  |  |  |  |  |  |
|   |  |  |  |  |  |
| Center To Center Distance Between Terminals:                                    |  |  |  |  |  |
| 0.500 inches  |  |  |  |  |  |
| Board Construction:   |  |  |  |  |  |
| Solid construction  |  |  |  |  |  |
| Center To Center Distance Between Mounting Facilities Parallel To Length:       |  |  |  |  |  |
| 2.500 inches  |  |  |  |  |  |
| Distance From Bottom Edge Of Terminal Board To Center Of Mounting Hole:         |  |  |  |  |  |
| 0.250 inches  |  |  |  |  |  |
| Distance From Left Edge Of Terminal Board To Center Of First Mounting Facility: |  |  |  |  |  |
| 0.156 inches  |  |  |  |  |  |
| Boardlength:  |  |  |  |  |  |
| 2.813 inches  |  |  |  |  |  |
| Boardwidth:   |  |  |  |  |  |
| 0.500 inches  |  |  |  |  |  |
| Boardheight:  |  |  |  |  |  |
| 1.094 inches  |  |  |  |  |  |
| Board Height Excluding Terminals:   |  |  |  |  |  |
| 0.750 inches  |  |  |  |  |  |
| Base Thickness:   |  |  |  |  |  |
| 0.375 inches  |  |  |  |  |  |
| Mounting Facility Type And Quantity:  |  |  |  |  |  |
| 2 unthreaded hole   |  |  |  |  |  |
| Feedthru Connection End Type:   |  |  |  |  |  |
| 857 fourth combination both ends  |  |  |  |  |  |
| Feedthru Terminal Quantity:   |  |  |  |  |  |
| 4 single combination  |  |  |  |  |  |
| Terminal Pattern Arrangement:   |  |  |  |  |  |
| Single row  |  |  |  |  |  |
| Terminal Design:  |  |  |  |  |  |
| Vertical feedthru   |  |  |  |  |  |
| Material:   |  |  |  |  |  |
| Plastic board   |  |  |  |  |  |
| Surface Treatment:  |  |  |  |  |  |

## NSN 5940-00-246-2688

Terminal Board - Page 2 of 2



|  |  | fe: |
|--|--|-----|
|  |  |     |
|  |  |     |

N/a

**Unit Of Measure:** 

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Demilitarization:

No

Fiig:

A011b0