# NSN 5945-00-237-3933

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### **Special Features:**

4.000 in.L; 1.880 in.W; 2.560 in.H

### **Test Data Document:**

18876-10670666 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing,

etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

#### Shelf Life:

N/a

Unit Of Measure:

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## Demilitarization:

Yes - demil/mli

Fiig:

A23800