NSN 5945-00-783-6251

Lantern Relay - Page 1 of 1



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| | _ | | |
|---------|-------|---------|---|
| General | 11000 | rintion | • |
| General | DESC | HULIUH | |

| 3.625 in. O/a lg, 2. | .250 in. O/a w, | molded plastic, | yellow, color | no. 13655 pe | r fed-std-595, | 10 ft lg, type sjt | or sjo 3 cond | luctor cable, |
|----------------------|-----------------|-----------------|---------------|--------------|----------------|--------------------|---------------|---------------|
| pushbutton switch | w/boot, 115v a | ас | | | | | | |

| Shelf I | ife: | |
|---------|------|--|

N/a

Unit Of Measure:

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Demilitarization:

No