## NSN 5945-00-969-3704

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| Environmental Protection:                |
|--|
| Dustproof                                |
| Mounting Facility Type And Quantity:     |
| 2 unthreaded hole                        |
| Contact Maximum Voltage Rating In Volts: |
| 230.0 ac                                 |
| Heater Voltage Rating In Volts:          |
| 115.0                                    |
| Shelf Life:                              |
| N/a                                      |
| Unit Of Measure:                         |
|  |
| Demilitarization:                        |
| No                                       |
| Fiig:                                    |

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