# NSN 5945-01-018-6390

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## Thread Class:

2b second mounting facility

#### **Thread Direction:**

Right-hand second mounting facility

### Overall Length:

3.250 inches

### Center To Center Distance Between Mounting Facilities Parallel To Length:

1.750 inches second mounting facility

#### **Overall Height:**

6.230 inches

**Overall Width:** 

3.090 inches

#### Case Material:

Plastic

### **Environmental Protection:**

Dustproof

### Unthreaded Mounting Hole Diameter:

0.199 inches first mounting facility

### Center To Center Distance Between Mounting Facilities Parallel To Height:

0.500 inches second mounting facility

### Fragility Factor:

Moderately rugged

## Winding Quantity:

1

## Purpose For Which Designed:

General

### **Coil Quantity:**

1

## Duty Type:

Continuous

## Arc Quenching Method:

Air

# Mounting Facility Type And Quantity:

6 unthreaded hole first mounting facility

## Storage Type:

General purpose warehouse

## Thready Qty Per Inch (tpi):

32 second mounting facility

## Thread Size:

0.164 inches second mounting facility

### Mounting Facility Pattern:

Rectangular second mounting facility

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**Nonpile-up Main Contact Arrangement:** 2 pole, double throw, one position momentary **Time Delay:** 5.00 seconds adjustable release time and 50.00 seconds adjustable release time Nonpile-up Auxiliary Contact Arrangement: 1 pole, double throw, one position momentary Auxiliary Contact Maximum Voltage Rating In Volts: 480.0 ac **Operating Voltage Rating And Type At Specificationified Temp:** 250.0 volts dc 25 degrees celsius single winding Main Contact Load Current Rating At Maximum Rated Voltage: 10.0 amperes ac resistive load and 15.0 amperes dc resistive load Main Contact Maximum Voltage Rating In Volts: 240.0 ac and 30.0 dc Auxiliary Contact Load Current Rating At Maximum Rated Voltage: 10.0 amperes ac resistive load **Energizing Element Power Rating:** 8.0 watts **Thread Series Designator:** Unc second mounting facility **Terminal Type And Quantity:** 11 screw all functions Shelf Life: N/a Unit Of Measure: **Demilitarization:** No Fiig: A03300