

View Online at <https://aerobasegroup.com/nsn/5945-01-069-2998>

**Overall Length:**

2.440 inches

**Center To Center Distance Between Mounting Facilities Parallel To Length:**

2.000 inches single mounting facility

**Center To Center Distance Between Mounting Facilities Parallel To Width:**

2.000 inches single mounting facility

**Overall Height:**

2.500 inches

**Overall Width:**

2.440 inches

**Environmental Protection:**

Hermetic

**Unthreaded Mounting Hole Diameter:**

0.171 inches single mounting facility

**Winding Quantity:**

1

**Coil Quantity:**

1

**Duty Type:**

Continuous

**Mounting Facility Type And Quantity:**

4 unthreaded hole single mounting facility

**Pile-up Main Contact Form Arrangement:**

1b

**Pile-up Auxiliary Contact Form Arrangement:**

1c

**Features Provided:**

Polarized

**Mounting Facility Pattern:**

Rectangular single mounting facility

**Time Delay:**

0.035 seconds fixed operate time

**Auxiliary Contact Maximum Voltage Rating In Volts:**

115.0 ac and 28.0 dc

**Operating Voltage Rating And Type At Specificationified Temp:**

28.0 volts dc 25 degrees celsius single winding

**Main Contact Load Current Rating At Maximum Rated Voltage:**

65.0 amperes ac resistive load and 50.0 amperes dc resistive load

**Main Contact Maximum Voltage Rating In Volts:**

115.0 ac and 28.0 dc

**Auxiliary Contact Load Current Rating At Maximum Rated Voltage:**

5.0 amperes ac resistive load and 5.0 amperes dc resistive load

**Test Data Document:**

81349-mil-r-6106 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Terminal Type And Quantity:**

7 screw all functions

**Specification Data:**

81349-mil-r-6106/26 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A03300