## NSN 5945-01-091-4810

Hybrid Relay - Page 1 of 1

**Fiig:** A513I0



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|---------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Arrangement:                                                                                                                        |
| Single pole, double throw, normally open                                                                                                    |
| Features Provided:                                                                                                                          |
| Hermetically sealed                                                                                                                         |
| Criticality Code Justification:                                                                                                             |
| Feat                                                                                                                                        |
| Special Features:                                                                                                                           |
| Moderately rugged; wt 2.56 grams; failure rate 1.0 pct; input 26.5 vdc; rated 1 amp at 28 vdc; 2.000 ohms resistance; 8 wire lead terminals |
| 1.500 in. Lg; terminal mtd; 0.280 in. Lg; 0.370 in. Dia                                                                                     |
| Specification Data:                                                                                                                         |
| 81349-mil-r-28776/5 government specification                                                                                                |
| Shelf Life:                                                                                                                                 |
| N/a                                                                                                                                         |
| Unit Of Measure:                                                                                                                            |
| <del></del>                                                                                                                                 |
| Demilitarization:                                                                                                                           |
| No                                                                                                                                          |