

View Online at <https://aerobasegroup.com/nsn/5945-01-123-2840>

**Overall Length:**

1.718 inches

**Center To Center Distance Between Mounting Facilities Parallel To Length:**

1.396 inches single mounting facility and 1.446 inches single mounting facility

**Overall Height:**

1.282 inches

**Overall Width:**

0.525 inches

**Mounting Slot Width:**

0.150 inches single mounting facility

**Case Material:**

Metal

**Environmental Protection:**

Hermetic and shock resistant and vibration resistant

**Fragility Factor:**

Moderately rugged

**Winding Quantity:**

1

**Coil Quantity:**

1

**Duty Type:**

Continuous

**Mounting Facility Type And Quantity:**

2 slotted hole single mounting facility

**Storage Type:**

General purpose warehouse

**Features Provided:**

Polarized

**Cubic Measure:**

1.156 cubic inches

**Mounting Facility Pattern:**

In-line single mounting facility

**Nonpile-up Main Contact Arrangement:**

1 pole, double throw, one position momentary

**Time Delay:**

0.01 seconds fixed operate and release time

**Operating Voltage Rating And Type At Specificationified Temp:**

28.0 volts dc 25 degrees celsius single winding

**Main Contact Load Current Rating At Maximum Rated Voltage:**

10.0 amperes ac lamp load and 10.0 amperes dc lamp load

**Main Contact Maximum Voltage Rating In Volts:**

115.0 ac and 28.0 dc

**Special Features:**

Permanent magnet drive

**Precious Material And Location:**

Terminal surfaces gold

**Precious Material:**

Gold

**Test Data Document:**

81349-mil-r-6106 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Terminal Type And Quantity:**

5 pin all functions

**Specification Data:**

81349-mil-r-6106/19 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A03300