NSN 5945-01-144-0415

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View Online at https://aerobasegroup.com/nsn/5945-01-144-0415

Thread Class:

2b second mounting facility

Thread Direction:

Right-hand second mounting facility

Overall Length:

3.250 inches

Center To Center Distance Between Mounting Facilities Parallel To Length:

1.750 inches second mounting facility

Overall Height:

6.230 inches

Overall Width:

3.090 inches

Case Material:

Plastic

Environmental Protection:

Dustproof

Unthreaded Mounting Hole Diameter:

0.199 inches first mounting facility

Center To Center Distance Between Mounting Facilities Parallel To Height:

0.500 inches second mounting facility

Fragility Factor:

Moderately rugged

Winding Quantity:

1

Purpose For Which Designed:

General

Coil Quantity:

1

Duty Type:

Continuous

Arc Quenching Method:

Air

Mounting Facility Type And Quantity:

6 unthreaded hole first mounting facility

Storage Type:

General purpose warehouse

Cubic Measure:

62.565 cubic inches

Thready Qty Per Inch (tpi):

32 second mounting facility

Thread Size:

0.164 inches second mounting facility

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Mounting Facility Pattern: Rectangular second mounting facility **Nonpile-up Main Contact Arrangement:** 2 pole, double throw, one position momentary **Time Delay:** 1.50 seconds adjustable release time and 15.00 seconds adjustable release time Nonpile-up Auxiliary Contact Arrangement: 1 pole, double throw, one position momentary Auxiliary Contact Maximum Voltage Rating In Volts: 480.0 ac **Operating Voltage Rating And Type At Specificationified Temp:** 125.0 volts dc 25 degrees celsius single winding Main Contact Load Current Rating At Maximum Rated Voltage: 10.0 amperes ac resistive load and 15.0 amperes dc resistive load Main Contact Maximum Voltage Rating In Volts: 240.0 ac and 30.0 dc Auxiliary Contact Load Current Rating At Maximum Rated Voltage: 10.0 amperes ac resistive load **Energizing Element Power Rating:** 8.0 watts **Thread Series Designator:** Unc second mounting facility **Terminal Type And Quantity:** 11 screw all functions Shelf Life: N/a Unit Of Measure: ---**Demilitarization:** No Fiig: A03300