# NSN 5945-01-201-7433

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1.062 inches single mounting facility

Overall Length: 1.340 inches

**Overall Height:** 



View Online at https://aerobasegroup.com/nsn/5945-01-201-7433

**Center To Center Distance Between Mounting Facilities Parallel To Length:** 

1.110 inches
Overall Width:
0.400 inches
Case Material:
Metal
Environmental Protection:
Hermetic
Unthreaded Mounting Hole Diameter:
0.120 inches single mounting facility
Fragility Factor:
Moderately rugged
Winding Quantity:
2
Purpose For Which Designed:
Specific
Coil Quantity:
2
Winding Dc Resistance Rating:
300.0 ohms all windings
Duty Type:
Continuous
Arc Quenching Method:
Air
Mounting Facility Type And Quantity:
2 unthreaded hole single mounting facility
Storage Type:
General purpose warehouse
Features Provided:
Polarized and latching contacts
Cubic Measure:
0.595 cubic inches
Mounting Facility Pattern:
In-line single mounting facility
Nonpile-up Main Contact Arrangement:
2 pole, double throw, one position momentary
Criticality Code Justification:
Feat

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Time	Del	av:
	-	ч,

0.005 seconds fixed operate time

## Operating Voltage Rating And Type At Specificationified Temp:

12.0 volts dc 25 degrees celsius all windings

# Main Contact Load Current Rating At Maximum Rated Voltage:

150.0 milliamperes ac resistive load and 2.0 amperes dc resistive load

### **Main Contact Maximum Voltage Rating In Volts:**

115.0 ac and 28.0 dc

#### **Special Features:**

Failure rate level 1.0 percent

#### **Test Data Document:**

81349-mil-r-39016 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

#### **Terminal Type And Quantity:**

10 tab, solder lug all functions

#### **Specification Data:**

81349-mil-r-39016/32 government specification

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

No

Fiig:

A03300