

View Online at <https://aerobasegroup.com/nsn/5945-01-227-6441>

**Overall Length:**

1.718 inches

**Center To Center Distance Between Mounting Facilities Parallel To Width:**

0.625 inches single mounting facility

**Overall Height:**

1.800 inches

**Overall Width:**

1.025 inches

**Mounting Slot Width:**

0.150 inches single mounting facility

**Case Material:**

Metal

**Environmental Protection:**

Hermetic

**Fragility Factor:**

Moderately rugged

**End Application:**

B-1b

**Frequency In Hertz:**

400.0

**Winding Quantity:**

1

**Purpose For Which Designed:**

Specific

**Coil Quantity:**

1

**Duty Type:**

Continuous

**Arc Quenching Method:**

Air

**Mounting Facility Type And Quantity:**

3 slotted hole single mounting facility

**Storage Type:**

General purpose warehouse

**Cubic Measure:**

3.170 cubic inches

**Mounting Facility Pattern:**

Triangle single mounting facility

**Nonpile-up Main Contact Arrangement:**

1 pole, single throw, normally open, momentary action and 3 pole, double throw, one position momentary

**Criticality Code Justification:**

Feat

**Time Delay:**

0.0475 seconds fixed release time

**Center To Center Distance Between Mounting Facilities Parallel To The Altitude Of An Isosceles Triangle:**

1.396 inches single mounting facility and 1.446 inches single mounting facility

**Operating Voltage Rating And Type At Specificationified Temp:**

230.0 volts ac 25 degrees celsius single winding

**Main Contact Load Current Rating At Maximum Rated Voltage:**

2.0 amperes ac lamp load and 2.0 amperes dc lamp load

**Main Contact Maximum Voltage Rating In Volts:**

230.0 ac and 28.0 dc

**Special Features:**

Nuclear hardness critical item

**Test Data Document:**

94756-455-0652 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

**Terminal Type And Quantity:**

16 pin all functions

**Shelf Life:**

N/a

**Unit Of Measure:**

--

**Demilitarization:**

No

**Fiig:**

A03300