# NSN 5945-01-286-5806

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view Online at https://aerobasegroup.com/nsn/5945-01-266-5606						
Overall Length:						
Between 0.525 inches and 0.575 inches						
Overall Height:						
Between 0.149 inches and 0.169 inches						
Overall Width:						
Between 0.330 inches and 0.350 inches						
Case Material:						
Metal						
Environmental Protection:						
Hermetic						
Fragility Factor:						
Moderately rugged						
Winding Quantity:						
2						
Purpose For Which Designed:						
General						
Coil Quantity:						
2						
Winding Dc Resistance Rating:						
65.0 ohms all windings						
Duty Type:						
Continuous						
Arc Quenching Method:						
Air						
Mounting Facility Type And Quantity:						
1 plug-in terminal single mounting facility						
Storage Type:						
General purpose warehouse						
Features Provided:						
Latching contacts						
Cubic Measure:						
0.034 cubic inches						
Nonpile-up Main Contact Arrangement:						
2 pole, double throw, one position momentary						
Criticality Code Justification:						
Feat						
Time Delay:						
0.006 seconds fixed operate time						
Operating Voltage Rating And Type At Specificationified Temp:						
5.0 volts dc 25 degrees celsius all windings						

Main Contact Load Current Rating At Maximum Rated Voltage: 100.0 milliamperes dc inductive load

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Main	Contact	Maximum	Voltage	Rating	In	Volte:
IVIAIII	Contact	Waxiiiiuiii	VOILAGE	Naung		VOILS.

28.0 dc

### **Special Features:**

Failure rate level 1.0 percent

#### **Test Data Document:**

81349-mil-r-39016 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

## **Terminal Type And Quantity:**

10 pin all functions

#### **Specification Data:**

81349-mil-r-39016/47 government specification

Shelf Life:

N/a

**Unit Of Measure:** 

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**Demilitarization:** 

No

Fiig:

A03300