## NSN 5945-01-338-9242

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Overall	Length:
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1.718 inches

#### **Center To Center Distance Between Mounting Facilities Parallel To Length:**

1.396 inches single mounting facility and 1.445 inches single mounting facility

**Overall Height:** 

0.525 inches

**Overall Width:** 

1.010 inches

#### **Environmental Protection:**

Hermetic

#### **Unthreaded Mounting Hole Diameter:**

0.155 inches single mounting facility and 0.161 inches single mounting facility

#### **Fragility Factor:**

Moderately rugged

## **End Application:**

4935-01-255-2386 test set, guided

#### **Winding Quantity:**

2

## **Purpose For Which Designed:**

General

### **Coil Quantity:**

1

#### Winding Dc Resistance Rating:

320.0 ohms all windings

#### **Duty Type:**

Continuous

#### **Arc Quenching Method:**

Air

#### **Mounting Facility Type And Quantity:**

2 unthreaded hole single mounting facility

## Storage Type:

General purpose warehouse

### **Cubic Measure:**

0.910 cubic inches

#### **Mounting Facility Pattern:**

In-line single mounting facility

### **Nonpile-up Main Contact Arrangement:**

1 pole, double throw, one position momentary

## Time Delay:

10.00 seconds fixed operate and release time

#### Operating Voltage Rating And Type At Specificationified Temp:

28.0 volts dc 25 degrees celsius all windings

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#### Main Contact Load Current Rating At Maximum Rated Voltage:

10.0 amperes ac resistive load

## **Main Contact Maximum Voltage Rating In Volts:**

115.0 ac

#### **Test Data Document:**

81349-mil-r-6106 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

#### **Terminal Type And Quantity:**

5 wire hook all functions

#### **Specification Data:**

81349-mil-r-6106/19 government specification

Shelf Life:

N/a

**Unit Of Measure:** 

**Demilitarization:** 

No

Fiig:

A03300