

| NSN 5945-01-361-9116 Electromagnetic Relay - Page 1 of 2                  | AU |
|---|----|
| View Online at https://aerobasegroup.com/nsn/5945-01-361-9116             |    |
| Overall Length:   |    |
| 4.000 inches  |    |
| Center To Center Distance Between Mounting Facilities Parallel To Length: |    |
| 3.250 inches single mounting facility                                     |    |
| Center To Center Distance Between Mounting Facilities Parallel To Width:  |    |
| 3.250 inches single mounting facility                                     |    |
| Overall Height:   |    |
| 3.000 inches  |    |
| Overall Width:  |    |
| 4.000 inches  |    |
| Environmental Protection:   |    |
| Dustproof   |    |
| Unthreaded Mounting Hole Diameter:  |    |
| 0.218 inches single mounting facility                                     |    |
| Fragility Factor:   |    |
| Moderately rugged   |    |
| End Application:  |    |
| Three phase voltage band montr  |    |
| Winding Quantity:   |    |
| 1   |    |
| Purpose For Which Designed:   |    |
| General   |    |
| Coil Quantity:  |    |
| 1   |    |
| Duty Type:  |    |
|   |    |

Continuous

# **Mounting Facility Type And Quantity:**

4 unthreaded hole single mounting facility

#### **Storage Type:**

General purpose warehouse

#### **Cubic Measure:**

48.000 cubic inches

### **Mounting Facility Pattern:**

Rectangular single mounting facility

### **Nonpile-up Main Contact Arrangement:**

2 pole, double throw, one position momentary

### Time Delay:

0.50 seconds fixed release time

# **Operating Voltage Rating And Type At Specificationified Temp:**

268.0 volts ac nonstandard temp single winding

# Main Contact Load Current Rating At Maximum Rated Voltage:

3.0 amperes ac resistive load

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| Main ( | Contact | Maximum | Voltage | Rating | ln | Volts: |
|--------|---------|---------|---------|--------|----|--------|
|        |         |         |         |        |    |        |

600.0 ac

**Terminal Type And Quantity:** 

12 screw all functions

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

No

Fiig:

A03300