## NSN 5945-01-395-7965

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## **Nonpile-up Main Contact Arrangement:**

2 pole, double throw, one position momentary

## **Test Data Document:**

81349-mil-r-83726 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

## **Specification Data:**

81349-mil-r-83726/29 government specification

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

No

Fiig:

A03300