## NSN 5950-01-192-0731

Reactor - Page 1 of 1



View Online at https://aerobasegroup.com/nsn/5950-01-192-0731

| Reliability Indicator:<br>Not established                 |                     |
|---|---------------------|
| Overall Length:   |                     |
| 3.400 inches  |                     |
| Center To Center Distance Between Mounting Facilities     | Parallel To Length: |
| 2.200 inches single mounting facility single center group | <b>J</b>            |
| Center To Center Distance Between Mounting Facilities     | Parallel To Width:  |
| 2.360 inches single mounting facility single center group |                     |
| Overall Height:   |                     |
| 1.415 inches  |                     |
| Overall Width:  |                     |
| 2.630 inches  |                     |
| Mounting Hole Diameter:                                   |                     |
| 0.125 inches single group                                 |                     |
| Inductance Rating:  |                     |
| 9.00 millihenries single component 2nd winding            |                     |
| Winding Quantity:   |                     |
| 2 single component  |                     |
| Inclosure Type:   |                     |
| Fully enclosed  |                     |
| Mounting Facility Quantity:                               |                     |
| 4 single group  |                     |
| Mounting Method:  |                     |
| Unthreaded hole single group                              |                     |
| Winding Operating Current:                                |                     |
| 12.0 amperes dc single component 1st winding              |                     |
| Dc Resistance Rating In Ohms:                             |                     |
| 1.460 single component 2nd winding                        |                     |
| Terminal Type And Quantity:                               |                     |
| 6 wire hook   |                     |
| Shelf Life:   |                     |
| N/a   |                     |
| Unit Of Measure:  |                     |
|   |                     |
| Demilitarization:   |                     |
| No  |                     |
| Fiig:   |                     |
| A058b0  |                     |