## NSN 5961-00-193-9744

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## **Test Data Document:**

18876-10022269 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

| 0 | <b>L</b> ~ | 11 | ife: |
|---|------------|----|------|
|   |            |    |      |

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli