## NSN 5975-01-165-2035

Insulator Clamp - Page 1 of 1



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|         | _     |       |      |
|---------|-------|-------|------|
| General | 11000 | rinti | nn:  |
| General | DESC  | เเมนเ | JII. |

| Plastic, mil-p-15037 ty gme, altn astm d709 grg5; | 4.250 in. Lg; | 0.940 in. W; | 0.062 in. | Thk; two | holes C | ).375 in. | Dia, | one at each | end; | holes |
|---|---------------|--------------|-----------|----------|---------|-----------|------|-------------|------|-------|
| 3.500 in. Lg center to center                     |               |              |           |          |         |           |      |             |      |       |

| Shelf | Life: |
|-------|-------|
| Onch  | LIIC. |

N/a

Unit Of Measure:

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Demilitarization:

No