## NSN 5985-00-116-6340

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**General Description:** 

 $8.750 \; \text{in. Lg}, \, 5.625 \; \text{in. W}, \, 3.875 \; \text{in. H}$ 

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli

Fiig:

A23900